

APPLICATION FOR PERMIT

FO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

STATE OF WASHINGTON

WE GROUND WATER CEIVED

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION 51

| ECOLOG | Y | | (GRAY | BOXES F | OR OFF | ICE USE C | ONLY) | | | |
|--|--|--|------------|--|------------|--------------|--------------------------|----------------------------------|--------------------|---------------------------|
| APPLICATION NO. | 20020 | W.R.I.A. CO | UNTY | , | | | RITY DATE | REGIONAL | ACC | EPTED |
| APPLICANT'S NAME — F | PLEASE PRINT | 00/ | Cou | DUITZ | | 1/// | 7194 | 110:01 | | |
| HOWA | RD INDUSTRIES, | INC. | | | | | | | 206) 503) | 254-609 226-712 |
| ADDRESS (STREET) | | (CITY) | | | | (STAT | E) | | (ZIP C | ODE) |
| 1412 SE 152ND CT VANCOUVE | | | | WA | | | | 98684 | | |
| NOVEMBER | 1992, ALASKA | | | | | | | | 83 | 300 |
| 1. | | SOU | RCE O | FSUPP | LY | | | | | |
| IF SURFACI | FAM LAKE SPRING ETC.) (IF | LINNAMED SOS | TATE) I | SOURCE | /WELL TI | INNEL INFILT | | OUND WATE | =R | |
| | ,,,,,,, | TE) SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC. WELL | | | | | | | | |
| Thave examined this application as required by SEPA and find that it is: [] not an "action". | | | | SIZE AND DEPTH 12" Casing, 30' feet deep | | | | | | |
| 10 18: | eategorically | exampt. | | | | , | | - | | |
| 2. 85 | 94 9 | The second secon | USE | | | | | | | |
| | IS TO BE APPLIED (DOMESTIC | SUPPLY, IRRIGAT | | | FACTURIN | IG, ETC.) | | | | |
| IRRI | GATION | | | | | | | | | |
| ENTER QUANTITY OF W REQUESTED USING UNI | ATER CUBIC FEET PE TS OF: | R SECOND (CFS | OI | R GA | | R MINUTE (G | iPM) | ACRE FEET PE | R YEAR | |
| 0 agros | at 10GPM Per | Acre | | | | | | | | |
| | ATER WILL BE REQUIRED | 11010 | | - | | | | | | |
| Late | Spring, Summe | r, Early | Fa1 | 1 | | | | | | |
| | | | | - 1 | | | | | | |
| IF IRRIGATION, NUMBER | irrigation a | aring | 1110 | ation | Sl | asow | | TIE MUNICIDA | LICE E | CTIMATED |
| | OF ACRES | IF DOMEST UNITS BY T i-MOBILE H | YPE, E.G. | . 1-HOME, | ETC | N/A | | POPULATION 20 YEARS F | L USE, E DOM TO | DAY N/A |
| DATE PROJECT WAS OF | WILL BE STARTED | | - | OR WILL E | | | T | 20 TEATIOT | TOW TO | |
| EARLY JUNE | E 1994 | | | R 199 | | | | | | |
| 3. | A STATE OF THE PARTY OF THE PAR | ON OF POIL | NT OF | DIVERS | ON/WI | THDRAWA | AL | | | |
| | ED PROPERTY | | | | | | | | | |
| LOT BLOCK | OF (GIVE NAME OF PLAT OR AL | DDITION) | | SECTION | TOWN | RANGE AL | SO, PLEASE ARK THE PO | E ENCLOSE A C INT(S) OF WITHI | OPY OF DRAWAL | THE PLAT AND OR DIVERSION |
| | | | | | | | | | | |
| - | ATTED PROPERTY | | | | | | | | | |
| | CTION MAPS, ACCURATELY N ST-WEST DISTANCES FROM NE | | | | | | | | | |
| | HE DISTANCES FROM THE NEA | | | | | | | RAWAL. | | |
| APPROXIMATELY 1600 FT From LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | | | | | | | | E. OR W.) W.M. | COUN | TV |
| , | E 1/4 | | | 4 | 10WN3H | | 1 W | | | wlitz |
| | 2 1/4 | - | | 1 | | | 1. 44 | | 1 00 | WIIOZ |
| | + 900' WLS+ AND ON WHICH THIS SOURCE | | Thomas I I | ERT NAME & | 3 47 1 110 | | Com | er of E | sec | 14 |
| OWN | | | | | | | | | | |
| 5. | LEGAL DESCRIPTION | | | | | | | ED | | |
| A REAL ESTATE CONT | HE LEGAL DESCRIPTION OF TH RACT, PROPERTY DEED OR TI | TLE INSURANCE | POLICY | OR, COPY | CAREFULI | Y IN THE SPA | N FROM ACE BELOW. | | | |
| SEE A | ATTACHED | | | | | | | | | |
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APPLICATION

| WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (F | PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.) |
|--|--|
| ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE | WATER IS TO BE USED (INCLUDING WATER YES XX NO |
| PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT | |
| | |
| ACTION OF THE CONTROL | |
| 6. DESCRIPTION OF SYSTEM | M PROPOSED OR INSTALLED |
| (FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, F | PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC. BPM Submersible Pump, 3" PVC Main Line |
| Lawn And Ground Illigation , 90 0 | TH Submersible ramp, 5 1v6 Hazir zzur |
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| | ** |
| | 1 |
| | |
| REMARKS | |
| 7. | |
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| 0 | |
| 8. COMPLETE THIS SECT APPLICATION INCLUDES I | |
| IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 5 | SQ THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON |
| NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS: | 18, THE PANIET PARISH WATER ACT WHICH WAS PASSED BY THE VOTERIO SIV |
| DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTERI ING THREE CATEGORIES: | EST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOW- |
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER | The state of the s |
| LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH TH LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | HE DEPARTMENT OF ECOLOGY. YES NO XX |
| IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/O | OR IE THE WATER DEPTH WILL BE 10 FEET OR MORE AT |
| THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDIT TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECO. | TION TO THIS PERMIT. THESE FORMS CAN BE SECURED, |
| SIGNATURE | 9 |
| SIGNATORE | |
| | In House U. P. |
| | APPLICANT'S SIGNATURE |
| HOWARD INDUSTRIES, INC. | (5 A) |
| LEGAL LANDOWNERS NAME (PLEASE PRINT) | LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5) |
| | BOX 9900-206, Vancouver, Wa 98668 |
| | LEGAL LANDOWNER'S ADDRESS |
| FOR OFFICE U | SE ONLY |
| CTATE OF WASHINGTON | |
| STATE OF WASHINGTON ss. | |
| DEPARATMENT OF ECOLOGY | |
| This is to certify that I have examined this a | application together with the accompanying maps and data, |
| and am returning it for correction or completion as follows: | |
| and am returning tryor correction or completion as jollows | |
| | |
| | |
| | |
| | |
| In order to retain its priority date, this appli | ication must be returned to the Department of Ecology, with |
| corrections, on or before, | 19 |
| | |
| Witness my hand thisdo | ıy oj |
| | |

ECY 040-1-14 Rev. 8/91 F Department of Ecology